



Vendor Reservation and Contract

\$100.00 Deposit due by 12/1/2022, Balance due by February 1, 2023

Vendor Spaces are limited and will be assigned on a first come first served basis.

Business Name: _____

Contact: _____

Address: _____

Phone: _____ Cell Phone _____

E-Mail: _____

Type of Merchandise: _____

Space Size 10 x 10 @ \$250.00 # of spaces _____ x \$250 = _____

Space Size 8 x 10 @ \$200.00 # of spaces _____ x \$200 = _____

Each space comes with one 8' draped table and two chairs, if you need additional tables, please list here (\$25 per table) _____

Do you need electricity at \$60.00 (for the week) per space No _____ Yes _____

Do you need to ship product to the hotel? No _____ Yes _____

Will you provide coupons or samples for the welcome bags? No _____ Yes _____

Will you provide an item for our onsite raffle? No _____ Yes _____

Any Special needs or requests? _____

Shipping charges to be collected by hotel when delivered to you are as follows;

Boxes up to 36" x 24" x 24" \$15.00 per box

Boxes larger \$25.00 per box

Pallets \$50.00 per 100lbs

Amount enclosed: \$ _____ Deposit \$ _____ Paid in Full

"HOLD HARMLESS CLAUSE"

"The Vendor assumes the entire responsibility and liability for losses, damages and claims arising out of Vendor's activities on the Hotel premises and will indemnify, defend and hold harmless the Hotel, it's owner and it's management company, The American Whippet Club, as well as their respective agents, servants and employees from any such and all such losses, damages and claims."

Vendor signature _____ Date _____

Checks payable to AWC

Send completed application with payment to

Eva Birch

AWC National Vendor Chair

104 West 6th Street, PO Box 192

Maple Hill, Kansas 66507

Questions? Email me: bircheva@gmail.com